FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00166183-A **Type of Permit:** FILMING **Release Date:** 11/17/2020

Production Company	NUTOPIA LTD
Insured Company Name	NUTOPIA LTD
Contact Phone No. 1	004-420-72993430
Contact Phone No. 2	
Fax	
Address	12114 WHITFIELD STREET LONDON, WIT2RF
Production Title	THE WORLD ACCORDING TO JEFF GOLDBLUM
Type of Production	Documentary

Producer	Alana Moreno
Director	Toby Oppenheimer
1st AD	NA NA
Production Manager	Joanne Vale
FilmL.A. Coordinator	Melissa Levine
Location Manager	Joanne Vale
Primary Phone	Office - 44 207 034 9676
Secondary Phone	
Location Assistant	Craig Young
Primary Phone	Mobile - 310 666 9905
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00
LA CITY FIRE SAFETY OFFICER	$545.00
SAN DIMAS PER DAY USE FEE MOTION/STILL PHOTO	$362.80

Total Permit Fee $1,018.80

Number of Locations 2

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Location 1 of 2

Permit Number F00166183-A
Production Company NUTOPIA LTD
Insured Company NUTOPIA LTD
Production Title THE WORLD ACCORDING TO JEFF GO...

Location Manager Joanne Vale
Primary Phone Office - 44 207 034 9676
Secondary Phone

Location Address 722 W Cienega Ave, San Dimas, CA, 91773

Location Type Warehouse

Prep Dates 11/9/2020 - 11/17/2020 07:00 - 22:00 9 days

Film Dates 11/18/2020 - 11/18/2020 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Camera cars	2
Cast/Crew vehicles	15

Personnel on Location

Type	Quantity
Cast	1
Crew	20
Extras	15
LA County Field Inspection	1

Filming Activities Equipment on property; Interior and exterior dialogue;

Jurisdiction **Political:** San Dimas **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL Greg Graham Final Approver
APPROVERS
SAN DIMAS Steven Valdivia

Coordinator Note COVID COMPLIANCE OFFICER Eric Savell - 916-899-9831

Coordinator Note LA County Field Inspection 20-1687-64

Coordinator Note RIDER A RELEASES LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00166183-A
Production Company NUTOPIA LTD
Insured Company NUTOPIA LTD
Production Title THE WORLD ACCORDING TO JEFF GO...

Location Manager Joanne Vale
Primary Phone Office - 44 207 034 9676
Secondary Phone

Location Address 7001 Franklin Ave, Los Angeles, CA 90028

Location Type Club

Prep Dates 11/5/2020 - 11/10/2020 09:00 - 22:00 6 days

Film Dates 11/17/2020 - 11/17/2020 09:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): Production company must notify Air Operations for LAPD (213-485-2600) and LAFD (818-756-8635) at least 1/2 hour prior to activity.
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify Air Operations for LAPD (213-485-2600) and LAFD (818-756-8635) at least 1/2 hour prior to activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Film LA - UAS Questionnaire - Ollie Richards Drone - 17th Nov at Magic Castle.pdf

Equipment on Location

Type	Quantity
Camera cars	2
Cast/Crew vehicles	13

Personnel on Location

Type	Quantity
Cast	1
Crew	15
Extras	5
LA City UFSO assigned	47738

Filming Activities Aerial Photography with remote control aircraft. (UAS); Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery; DRONE 11/17 ONLY; DRONE HOURS 2PM-515PM;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 593 **Grid:** D4

Approvals

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00166183-A
Production Company NUTOPIA LTD
Insured Company NUTOPIA LTD
Production Title THE WORLD ACCORDING TO JEFF GO...

Location Manager Joanne Vale
Primary Phone Office - 44 207 034 9676
Secondary Phone

LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT Marvin Anderson

Coordinator Note COVID COMPLIANCE OFFICER Eric Savell - 916-899-9831.

Coordinator Note -Protests and demonstrations are occurring daily in Los Angeles as well as other cities across the Nation. Some of those public gatherings have involved instances of civil disobedience. Others have devolved into acts of violence, including vandalism, arson and looting. Film production representatives may continue to work during these times. Existing Department policy provides specific guidelines regarding police response during a tactical alert incident. Production companies need to be reminded that police response and availability during a tactical alert will be extremely limited. If an unlawful assembly has been declared and a dispersal order has been given, the Incident Commander (IC) of the Los Angeles Police Department will establish a safe working area for members of the Department and the Community. Film productions working in the City where tactical movements may exist are reminded that skirmish lines may be used to move back and forth through areas affected. Film permits may be revoked and an area declared unsafe. The decision to assume any risk of danger involved in film production remains with the individual production company making such decision. Police service and response may be severely impacted. Productions assume full responsibility for its own safety that includes personnel and production equipment used in film production.

Coordinator Note UFSO REQUIRED FOR DRONE
11/17, 1400-1715

Coordinator Note RIDER A RELEASES LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

UAS QUESTIONNAIRE

FilmLA Permit #: F00166183

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 17th November 2020

Production Title: The World According to Jeff Goldblum

Production Company: Nutopia Ltd

Applicant Name: Joanne Vale

Location Address: The Magic Castle, 7001 Franklin Avenue, Hollywood, CA 90028

Hours of UAS Activity: between 2pm - 5:15pm (golden hour)

Location Address #2:

Hours of UAS Activity:

UAS Company Name: Oliver Richards

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☑ NO

UAS Make & Model: DJI Inspire 2

UAS "N" # or registration #: FA37KW4N97

UAS Make & Model:

UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☑ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

☑ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: Oliver Richards

Certificate #: 4239839

Visual Observer: ☑ YES ☐ NO

Remote Pilot Phone #: +447596180371

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator:

Operator's Phone #:

Name of School:

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmLA. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
☐ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

FilmLA USE Only

PART 107 CERTIFICATE

☐ INSURANCE
☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

☑ Joanne Vale (APPLICANT) **I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.**

NOT A PERMIT

Permit #F00166183-A

Ollie Richards (Company – Oliver Richards)

Drone Operator

Plan of activities

1. Name of Production
The World According to Jeff Goldblum

2. Dates and Times for all flights:
Please refer to map below

3. Name and phone number of the person responsible for the production:
Alana Moreno – Producer – +1 504 214 4257
Paul Van Wormer – Production Manager – +1 407 230 4154
Craig Young – Location Producer – +1 310 666 9905

4. Name and phone number of the person responsible for the sUAS.
Ollie Richards – Drone Operator – +44 7596 180 371

5. Make, Model & Serial Number and/or registration number of all sUAS to be used.
DJI Inspire 2, 0A0LDBW0030138 / FA37KW4N97

6. Name and Certificate number of all pilots to be utilized in the Production event
Pilot: Ollie Richards
Cert: 4239839

NOT A PERMIT

The Magic Castle

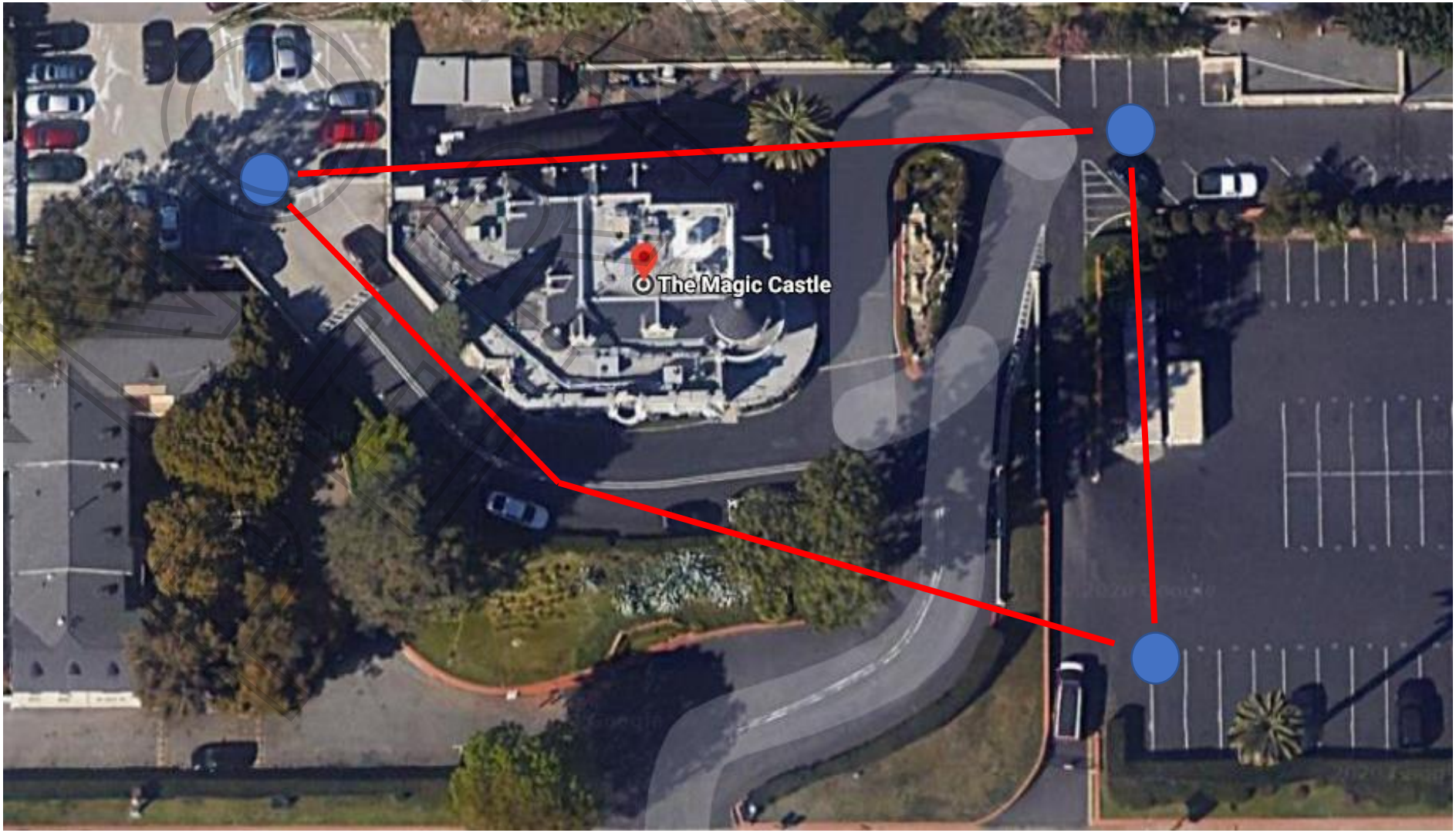
Address: 7001 Franklin Ave, Los Angeles, CA 90028, USA

Date: 17th November, 2:00pm to 5:15pm (30 mins after sunset) sunset is at 4:50pm approx.

KEY

Launch / land area

Drone path



I UNITED STATES OF AMERICA XI
DEPARTMENT OF TRANSPORTATION ▪ FEDERAL AVIATION ADMINISTRATION
IV NAME
OLIVER JOHN RICHARDS
V ADDRESS 17 SPENCER CLOSE
STANSTED MOUNTFITCHET
STANSTED MOUNTFIT CM24 8AN
UNITED KINGDOM
VI NATIONALITY UNITED KINGDOM
SEX HEIGHT WEIGHT HAIR EYES
IVa D.O.B. 22 NOV 1990
M 66 133 BLOND GREEN
IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF
II REMOTE PILOT
III CERTIFICATE NUMBER 4239839
X DATE OF ISSUE 25 MAR 2019
XIV
VIII ACTING ADMINISTRATOR
U
A
S
NOT PERMIT

Small UAS Certificate of Registration

Name: Oliver Richards

Manufacturer: DJI

Model: Inspire 2

Serial Number: 0A0LDBW0030138

Certificate Number: FA37KW4N97

Issued: 03/27/2019 Expires: 03/27/2022

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration